

# West Prairie Free Lutheran Church

Worship 9:30 a.m.

Trinity Sunday – May 30<sup>th</sup>, 2021

## Prelude – Welcome – Announcements

### Call to Worship

Psalm 29:1-2,10-11

Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the splendor of holiness. The Lord sits enthroned over the flood; the Lord sits enthroned as king forever. May the Lord give strength to his people! May the Lord bless his people with peace!

Hymn Holy, Holy, Holy 134

## Praises and Prayer Requests

Confession of Sin Apostles' Creed

## Declaration of Grace

Worship in Song I Will Trust My Savior Jesus Projected

Scripture Readings Isaiah 6:1-8 Pew Bible 571  
Acts 2:14a, 22-36 Pew Bible 910

Confession of Faith Athanasian Creed Insert

## Offering

Hymn Come, Thou Almighty King 135

Message The Big Mystery John 3:1-17  
Pew Bible 887

Hymn We Are the Church 349

## The Lord's Prayer

Benediction & Doxology Hymn 390

*If you are visiting today, please sign our guest book in the church entryway. If you have any questions or needs, please call or text Pastor Ryan at 701-429-7101.*

## THIS WEEK at West Prairie (May 30 – June 6)

Sun: 9:30 a.m. Worship Service  
6:00 p.m. VBS!

## ANNOUNCEMENTS

**VBS HELP NEEDED** VBS is one week away! There is still plenty of room for you to take part in VBS Call or text Becca to discuss (701-205-8117). We will have a meeting after church next Sunday.

**FAHOCHA BIBLE CAMP** Send your kids to camp! Brochures are in the back. Info is on our website. Talk to Pastor Ryan if you have questions.

**ANNUAL CONFERENCE** You are all invited to attend our Annual Conference from June 16<sup>th</sup> – 19<sup>th</sup> on our school's campus in Plymouth, MN. For more information, and to register visit: <https://www.aflc.org/about-us/conferences/>

**COUPLES' STUDY** Beginning Sunday, June 13<sup>th</sup> at 7 p.m., couples are invited to a 10 week book study at Pastor Ryan's house. Please buy the book *Sacred Marriage* by Gary Thomas and read the first chapter prior to coming.

**AMBASSADOR CONCERT** The Ambassador team from the Free Lutheran Bible College will be performing at Kindred City Park on June 25<sup>th</sup> at 7:00 p.m. It will be a delightful evening of music and testimony. Invite your neighbors!

**BABY SPRINKLE** West Prairie has been having a baby boom! Join us for an evening of fellowship and fun for the entire family on Tuesday, June 22<sup>nd</sup> at 7:00 p.m. Rather than calling it a shower, we will be throwing a "Sprinkle" for sweet babies, Amelia Strand, Silas Bakken, and Tucker Vangsness. If you would like to bring a book to help build these precious children's home libraries, that would be wonderful, but please no other gifts or cards are necessary. Cake & punch will be served. If you're able to attend, please RSVP with approximate attendee numbers to Connie Andvik, Sarah Klockmann or Melissa Lynnes.

## HAPPY BIRTHDAY TO

2<sup>nd</sup> – Carrie Richardson  
5<sup>th</sup> – Nina Richardson

Wi-Fi password: Judges12:6  
Reader next Sunday: Thor Patenaude  
Ushers next Sunday: Michael & Sarah Klockmann  
Custodians for June: Mark Larsen & Paul Guiles

“God has placed each of us here at this very moment in time for His purpose: to be lights in the darkness, to be warriors in His battles, to be the hands and feet and voices that bring the good news of salvation to the whole lost world. He asks us to strengthen our feeble arms and weak knees, to open our mouths to the words He will give us, and to run the race to the finish line.” *Dr. Barbara Lane Geistfeld, Regional Director of Texas for Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org*

Visit <https://westprairiefreelutheran.flocknote.com/> to sign up for emails and announcements.

**West Prairie Free Lutheran Church (AFLC)**  
Making the Gospel Known  
15720 Highway 46 and 18 S. Kindred ND 58051  
Pastor Ryan Patenaude 701-429-7101  
<https://westprairieaflc.com>

# The Athanasian Creed

The Church's Confession of the Holy Trinity

*Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter. Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God. That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith. Despite the clarity of the Nicene Creed, the controversy continued for some time. Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate. The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are the catholic faith. In other words, this is what the true church of all times and all places has confessed. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.*

L: Whoever desires to be saved must, above all, hold the catholic faith.

**C: Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L: And the catholic faith is this,

**C: That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L: For the Father is one person, the Son is another, and the Holy Spirit is another.

**C: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L: Such as the Father is, such is the Son, and such is the Holy Spirit

**C: The Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L: The Father infinite, the Son infinite, the Holy Spirit infinite;

**C: The Father eternal, the Son eternal, the Holy Spirit eternal.**

L: And yet there are not three Eternals, but one Eternal,

**C: Just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

L: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C: And yet there are not three Almighty's, but one Almighty.**

L: So the Father is God, the Son is God, the Holy Spirit is God;

**C: And yet there are not three Gods, but one God.**

L: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C: And yet there are not three Lords, but one Lord.**

L: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

**C: So also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

L: The Father is not made nor created nor begotten by anyone.

**Men: The Son is neither made nor created, but begotten of the Father alone.**

**Women: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

L: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**Men: And in this Trinity none is before or after another; none is greater or less than another;**

**Women: But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**All: Therefore, whoever desires to be saved must think thus about the Trinity.**

L: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**C: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**Men: He is God, begotten from the substance of the Father before all ages;**

**Women: And He is man, born from the substance of His mother in this age:**

**All: Perfect God and perfect man, composed of a rational soul and human flesh;**

L: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**Men: Although He is God and man, He is not two, but one Christ:**

**Women: One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**All: one altogether, not by confusion of substance, but by unity of person.**

L: For as the rational soul and flesh is one man, so God and man is one Christ,

**C: Who suffered for our salvation, descended into hell, rose again the third day from the dead,**

L: Ascended into heaven, and is seated at the right hand of the Father, God Al mighty, from whence He will come to judge the living and the dead.

**C: At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

L: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**C: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

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